Approved by CC:

IN THE MA	ATTER OF TI	RANSFERRING O	F BUDGET SURP	LUS OF	F JOHNSON COUNTY	MAY 27 2014
On this the 27th	day of	May 2014,	the Commissioner	s Court	t, with the following mem	bers being present
	Roger Harm	on -	County Judg	е		
	Rick Bailey	-	Commissione	er Pct#		
	Kenny Howe		Commissione			
	Jerry D. Strir Don Beeson		Commissione Commissione			
	Don Decoon		COMMISSION	or i Oth		
The following proceedings	were had, to	-wit:				
THAT WHEREAS 2014 for Johnson County,		, on September 2	3, 2013, the Court	heard	and approved the budg	et for the year
WHEREAS, on p budget of a similar kind and					erred an existing budge Iget.	et surplus to a
The following tran	sfers to said	budget are hereby	authorized:			
Department Name: Gene	eral District C	ourt Expense	Departn	nent#:	0100-AJ-4340	·····
TRANSFER TO:						
LINE-ITEM NAME		NUM	BER		AMOUNT	
FICA			340-52150		2,976.00	
MCARE			340-52160		696.00	·
Office Supplies		0100-AJ-4	340-53110		500.00	
		TOTAL TRANS	SFERRED TO:	\$	4,172.00	
TRANSFER FROM:						
LINE-ITEM NAME		NUM	BER		AMOUNT	
Fees and Services		0100-AJ-4340-54000			2,172.00	
Dues and Conference	<u>s</u>	0100-AJ-4	340-54100	•	2,000.00	
		TOTAL TRANSF	ERRED FROM:	\$	4,172.00	····
EXPLANATION:	for detailed to			1		
Correct the fringe amounts	tor visiting ju	dges and replace	ment flags and flag	poles		
						
						
Department Head: Holly	Morris, Budg	et Coordinator		C	Date: 5-20-14	
THE COUNTY OF JOHNS	ON	ROUND DO	LARS ONLY			
	41.					
BY:	n ma	Cuenci				
Roger Harmon, Cou	nty Judge					
	r r					
Date Received by County Judg	ge's Office:		Date Received by Bu	udget Co	oordinator: HM 5-20-201	4

MAY 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	27th	_ day of _	May	_ 2014, the	Commissioner	s Cou	rt, with the following members being pre-	sent
		Roger Ha Rick Bail Kenny Ho Jerry D. S Don Bee	ey owell Stringer	- - - -	County Judge Commissione Commissione Commissione Commissione	er Pct i er Pct i er Pct i	#2 #3	
The following p	proceeding:	s were had	, to-wit:					
THAT 2014 for Johns	WHEREA Son County	S, theretol , and	fore, on Sep	tember 23, 2	013, the Court	heard	and approved the budget for the year	
					ners' Court has ase the total of		sferred an existing budget surplus to a dget.	
The fo	ollowing tra	nsfers to s	aid budget a	re hereby au	thorized:			
Department Na	ame: Cou	inty Court a	at Law I		Departm	nent#:	0100-AJ-4100	
TRANSFER TO	O:							
	EM NAME			NUMBE	₹		AMOUNT	
Equ	nce of Offici ipment			100-AJ-4100	-58000		500.00	
				L TRANSFE		 \$	500.00	
Investiga	ROM: EM NAME tion Expens	se		NUMBEI 100-AJ-4100	-55840	 	AMOUNT 500.00	
EXPLANATION Budget shortage			TOTAL	TRANSFER	RED FROM:	\$ _	500.00	
						······································		
Department He	ead: Jud	ge Mayfield	<u>t</u> t		· · · · · · · · · · · · · · · · · · ·		Date: <u>5-6-14</u>	
THE COUNTY	OF JOHN:	SON	<u>RO</u>	UND DOLLA	RS ONLY			
	Harmon, Co		amo	<u>~</u>				
Date Received b	y County Ju	dge's Office	:	Dat	e Received by Bi	udget C	coordinator: HM 5-20-2014	

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY MAY 2 7 2014 On this the 27th day of May 2014, the Commissioner's Court, with the following members being present Roger Harmon County Judge Rick Bailey Commissioner Pct #1 Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Don Beeson Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: 249th District Court Department #: 0100-AJ-4350 TRANSFER TO: LINE-ITEM NAME NUMBER **AMOUNT** Law Books Publications 0100-AJ-4350-53120 4.000.00 TOTAL TRANSFERRED TO: 4,000.00 TRANSFER FROM: LINE-ITEM NAME NUMBER **AMOUNT** Fees and Services 0100-AJ-4350-54000 TOTAL TRANSFERRED FROM: \$ 4,000.00 **EXPLANATION:** Anticipated budget shortage Department Head: Judge Wayne Bridewell Date: 5-5-14 THE COUNTY OF JOHNSON **ROUND DOLLARS ONLY** Cromalto uso ?

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 5-20-2014

Roger Harmon, County Judge

MAY 27 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	27th	_ day of	May	2014, the	Commissioner's	s Court	t, with the following members being pres	ent
		Roger Har	mon	-	County Judge	•		
		Rick Bailey	1	-	Commissione		!1	
		Kenny Hov		-	Commissione			
		Jerry D. St Don Beeso		-	Commissione		· ·	
		Don Bees	on	-	Commissione	er PCt#	4	
The following	proceeding	s were had,	to-wit:					
THA 2014 for John			re, on Se _t	otember 23, 2	2013, the Court	heard	and approved the budget for the year	
					ners' Court has ase the total of		ferred an existing budget surplus to a dget.	
The f	following tra	ansfers to sai	d budget a	are hereby au	thorized:			
Department N	ame: Co	nstable, Pct.	#1		Departn	nent#:	0100-LE-5500	
TRANSFER T	O:							
LINE-I	TEM NAME	•		NUMBE	R		AMOUNT	
	Supplies	_		100-LE-5500			500.00	
	· · · · · · · · · · · · · · · · · · ·					_		
			TOT	AL TRANSFE	RRED TO:	\$	500.00	
TRANSFER F	ROM:							
	TEM NAME	Ē	_	NUMBE			AMOUNT	
	ostage			100-LE-5500			125.00	
	munition nd Services	<u> </u>		100-LE-5500 100-LE-5500			11.00 364.00	
i ces ai	nd Service:			100-LL-550C	-34000		304.00	
			TOTAL	TRANSFER	RED FROM:	\$	500.00	
EXPLANATIO	N:							
Budget shorta								
			· · · · · · · · · · · · · · · · · · ·					
								
Department H	ead: Ma	tt Wylie				{	Date: 5-7-14	
THE COUNTY	OF JOHN	ISON	RC	OUND DOLLA	ARS ONLY			
					<u> </u>			
	3,00	oth m	some	ん				
BY:		ounty Judge						
Data Breed 11	6			.				
Date Received t	y County Ju	auge's Office:		Dar	te Received by Bu	iaget Co	oordinator: HM 5-20-2014	

Approved by CC:

MAY 2 7 2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY 27th May 2014, the Commissioner's Court, with the following members being present On this the Roger Harmon **County Judge** Commissioner Pct #1 Rick Bailey Kenny Howell Commissioner Pct #2 Jerry D. Stringer Commissioner Pct #3 Don Beeson Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 23, 2013, the Court heard and approved the budget for the year 2014 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget. The following transfers to said budget are hereby authorized: Department Name: SRO-Venus ISD Department #: 0100-LE-6230 TRANSFER TO: LINE-ITEM NAME **AMOUNT** NUMBER 0100-LE-6230-51163 200.00 Cell Phone Allowance TOTAL TRANSFERRED TO: 200.00 TRANSFER FROM: LINE-ITEM NAME NUMBER **AMOUNT** Health Insurance 0100-LE-6230-52020 200.00 TOTAL TRANSFERRED FROM: **EXPLANATION:** Cell phone allowance reimburse by Venus ISD approved in 5-9-14 CC Department Head: Holly Morris, Budget Coordinator Date: 5-20-14

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Cromrath was. Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 5-20-2014

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the	27th	_ day of	May	2014, the	e Commissioner	's Court	t, with the following members being pr	esen
		Roger Ham Rick Bailey Kenny How Jerry D. St Don Beeso	rell ringer	- - - -	County Judg Commission Commission Commission Commission	er Pct# er Pct# er Pct#	2 3	
The following p	roceeding	gs were had, t	o-wit:					
THAT 2014 for Johns			re, on Se _l	ptember 23,	2013, the Cour	t heard	and approved the budget for the year	ar
					oners' Court ha		ferred an existing budget surplus to dget.	а
The fo	ollowing tr	ansfers to sai	d budget a	are hereby a	uthorized:			
Department Na		ilding Repair outhouse		ance-	Departr	ment#:	0190-GG-5200	
TRANSFER TO):							
LINE-IT Building Repa	EM NAMI ir & Maint		NUMBER 0190-GG-5200-53520			AMOUNT 22,000.00		
			тот	AL TRANSF	ERRED TO:	 \$	22,000.00	
TRANSFER FF LINE-ITI Building Repa	EM NAMI		0	NUMBE 1190-GG-521			AMOUNT 22,000.00	
			TOTA	L TRANSFE	RRED FROM:	-	22,000.00	
EXPLANATION Shortage due to		l of deeds offi	ce and ot	her items tha	it were not antic	ipated o	luring budget process	
Department He	ad: <u>Di</u> a	anna Hume				[Date:5-15-14	
THE COUNTY	OF JOHN	ISON	<u>R(</u>	DUND DOLL	ARS ONLY			
BY:Roger	Harmon, C	county Judge	noh	mon7				
Date Received by	y County J	udge's Office:		Da	ate Received by B	ludget C	oordinator: HM 5-20-2014	

Training / Seminar Approval Form

ORIGINAL

Department Name:	District Attorney				
Seminar Name:	Prosecutor Trial Skills Co	urse			
Purpose:	SEMINAR TRAINING				
Place:	Austin, TEXAS	· · · · · · · · · · · · · · · · · · ·			
Date:	July 13 - 18, 2014				
Who Will Be Attendi Derek Dumas	ing:				
Lindsey Lehrmann					
This Training	/ Seminar is necessary for t	he following reasons:			
xx Required co	ntinuing education	xx Job training			
xx Improve wo	rk performance	xx Required certification			
Attach Regist	ration Form and Complete	the following information:			
Amount of regis	stration \$ 700.00	Date registration is due ASAF	•		
xxxReturn check	k to department head				
Request T	reasurer to mail check with reg	istration			
If an advance is	requested, attach a completed J	ohnson County Travel Form.			
Deptartment Head Signature: Merry Cashion					
SEND FORM	M TO COUNTY JUDGE'S	OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFF	Approved by CC:	DATE:		
APPROVED B	Y COMMISSIONER'S COUF	MAY 2 7 2014	DATE:		

Department Name:	JP1					
Seminar Name:	2014 Educ. & Technology	Conference				
Purpose:	Training					
Place:	San Marcos					
Date:	7-8 thru 7-11-2014					
Who Will Be Attendi Ronald McBroom	ing:					
This Training	/ Seminar is necessary for t	he following reasons:				
Required	d continuing education	x Job training				
Improve	work performance	Required certification	on			
Attach Regist	ration Form and Complete	the following information:				
Amount of regis	stration \$ 140	Date registration is due now				
Return ch	eck to department head					
xxRequest Trea	surer to mail check with registra	ation				
If an advance is	requested, attach a completed J	ohnson County Travel Form.				
Deptartment Head S	Deptartment Head Signature: Konal Rh: Kwom					
·						
SEND FOR	M TO COUNTY JUDGE'S	OFFICE				
RECEIVED B	SY COUNTY JUDGE'S OFF		DATE:			
APPROVED B	SY COMMISSIONER'S COUL	Approved by Control MAY 2.7 2014				

	Training / Semina	r Approval Forn	ODICINIAT
Day and Manage	But bloom	A 4	ORIGINAL
Department Name:	(ous rasie,)		\wedge
Seminar Name:	SPCA Annual Ed	lucation Conx	erence
Purpose:	Training		
Place:	Wichita Falls	•	
Date:	6-23-2014 thru	6-27-2014	
Who Will Be Attendary	~ /		
·			
This Trainin	ng/ Seminar is necessary for the fol	lowing reasons:	
Requir	ed continuing education	Job training	
Improv	ve work performance	Required certification	
Attach Regis	stration Form and Complete the fo	llowing information:	
Amount of reg	distration \$ 160,00 Date	registration is due ASH	P
Return o	check to department head		
Request	Treasurer to mail check with registration	on On	
If an advance	is requested, attach a completed Johnson	n County Travel Form.	
Deptartment Head	Signature: Aug Sk	efg	
-	. //		
SEND FOR	RM TO COUNTY JUDGE'S OFFI	CE	
RECEIVED	BY COUNTY JUDGE'S OFFICE	D	ATE:
		Approved by CC:	
APPROVED	BY COMMISSIONER'S COURT: _		ATE:

0100-5530-54100

ke 17 % 4 kg 2 2 3

Department Name:	Sheriff's Office					
Seminar Name:	Sheriff's Association 136 th Annual Training Conference & Expo					
Purpose:	Training					
Place:	San Antonio, Texas					
Date:	July 27-29, 2014					
Who Will Be Attend Bob Alford	ing:	 .				
This Training	y/ Seminar is necessary fo	or the follo	owing reasons	<u>s:</u>		
Require	d continuing education	XX	X Job training			
XX Improve w	ork performance	Req	uired certification	on		
Attach Regist	ration Form and Compl	ete the fol	lowing inforn	nation:		
Amount of regi	stration \$ 225.00	Date r	egistration is du	ue with R	egistration	
Return check t	o department head					
XXX Reque	est Treasurer to mail check v	vith registra	tion			
If an advance is	requested, attach a complet	ed Johnson	County Travel	Form.		
Deptartment Head S	Signature: ///	2 6	and/			
SEND FOR	M TO COUNTY JUDGI	E'S OFFIC	CE			
RECEIVED E	SY COUNTY JUDGE'S (OFFICE			DATE: _	
			Approved by	y CC:		
APPROVED I	BY COMMISSIONER'S CO	OURT:	MAY 27 2	014	DATE: _	

Training / Seminar Approval Form

Department Name:	Sheriff's Office		ORIGINAL
Seminar Name:	136th Annual Training Confe	erence & Expo	
Purpose:	Training		
Place:	San Antonio		
Date:	July 27 - 30, 2014		
Who Will Be Attendi David Blankenship	•		
		-	
This Training	/ Seminar is necessary for the	following reasons:	
Required	continuing education	XX Job training	
XX Improve wo	ork performance	Required certification	
Attach Registr	ration Form and Complete the	e following information:	
Amount of regis	tration \$ 250.00 D	ate registration is due	
Return che	eck to department head		
XXX Request T	reasurer to mail check with registr	ation	
If an advance is	requested, attach a completed John	son County Travel Form.	
Deptartment Head Si	gnature:	Xn X	
SEND FORM	I TO COUNTY JUDGE'S OF	FICE	
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:
APPROVED BY	Y COMMISSIONER'S COURT:	MAY 2 7 2014	DATE:

Department Name:	Sheriff's Office					
Seminar Name:	Sheriff's Association 136 th Annual Training Conference & Expo					
Purpose:	Training					
Place:	San Antonio, Texas					
Date:	July 27-29, 2014					
Who Will Be Attend Tim Jones	ing:					
This Training	g/ Seminar is necessary fo	or the following	g reasons:			
Require	d continuing education	XX Job	training			
XX Improve w	ork performance	Required	certification	٠		
Attach Regist	tration Form and Compl	lete the followir	ng information:			
Amount of regi	stration \$ 225.00	Date registr	ation is due with F	Registration		
Return check t	o department head					
XXX Requ	est Treasurer to mail check v	with registration				
If an advance is	s requested, attach a complet	ted Johnson Coun	ty Travel Form.			
Deptartment Head S	Signature: My	le fon	M			
SEND FOR	M TO COUNTY JUDG	E'S OFFICE				
RECEIVED E	BY COUNTY JUDGE'S (
			Approved by Co		·	
APPROVED I	BY COMMISSIONER'S CO	OURT:	MAY 2 7 2014	DATE:		

Department Name:	Sheriff's Office			
Seminar Name:	Active Shooter Events	course		
Purpose:	Training			
Place:	Fort Worth			
Date:	June 2-4, 2014			
Who Will Be Attend Kim Wrenn	ing:			
This Training	z/ Seminar is necessary fo	or the follo	wing reasons:	
	d continuing education		ob training	
Improve	e work performance	Re	equired certification	
Attach Regist	tration Form and Compl	ete the foll	owing information:	
Amount of regi	stration \$ 00	Date re	egistration is due n/a	
Return cl	heck to department head			
Request Tr	reasurer to mail check with re	egistration		
If an advance is	s requested, attach a complet	ed Johnson	County Travel Form.	
Deptartment Head S	Signatures	Neg		
SEND FOR	M TO COUNTY JUDGI	e's off ic	CE	
RECEIVED I	BY COUNTY JUDGE'S C	OFFICE	Approved by CC:	DATE:
APPROVED	BY COMMISSIONER'S CO	OURT:	••	DATE:

Department Name:	Sheriff's Office				
Seminar Name:	Records Management for Law	Enforcement			
Purpose:	Training				
Place:	NCTCOG Arlington				
Date:	June 6, 2014				
Who Will Be Attendi Vicki Moore	ing:	Vicki Gaudet			
Teri Cruz		Anna Goodloe			
This Training	/ Seminar is necessary for the fo	llowing reasons:			
Required	d continuing education	K Job training			
Improve	work performance	Required certification			
Attach Regist	ration Form and Complete the f	ollowing information:			
Amount of regis	stration \$ 140.00 each	Date registration is due upon invoice			
Return ch	eck to department head				
Request Tre	easurer to mail check with registration	1			
If an advance is	requested, attach a completed Johnson	on County Travel Form.			
Deptartment Head Signature:					
SEND FORM	M TO COUNTY JUDGE'S OFF	ICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE: Approved by CC:			
APPROVED B	Y COMMISSIONER'S COURT: _	MAY 2 7 2014 DATE:			

Department Name:	Sheriff's Office		- • • • • • • • • • • • • • • • • • • •	,	
Seminar Name:	Taser / Instructor Course				
Purpose:	Training				
Place:	Crowley				
Date:	June 5-6, 2014				
Who Will Be Attend Jonathan Poole	ing:				
			-		
This Training	z/ Seminar is necessary for	the follow	ving reasons:		
X Required co	ntinuing education	X Job tra	nining		
Improve	work performance	X R	equired certifica	tion	
Attach Regist	tration Form and Complet	e the follo	wing informat	ion:	
Amount of regi	stration \$350.00	Date reg	gistration is due	PENDINE	PAYMENT.
Return cl	neck to department head				•
Request Tr	easurer to mail check with regi	istration			
If an advance is	s requested, attach a completed	Johnson C	County Travel For	rm.	
Deptartment Head S	Signature:	Hole	<u> </u>		
SEND FOR	M TO COUNTY JUDGE'	S OFFIC	£		
RECEIVED I	BY COUNTY JUDGE'S OF	FICE	A	DATE:	
APPROVED I	BY COMMISSIONER'S COU	JRT:	MAY 2 7 20		

Department Name:	Extension/251		
Seminar Name:	2014 TCAAA State Conference	e	
Purpose:	Job Training		
Place:	Lufkin, TX		
Date:	7/13 - 7/16/14		· · · · · · · · · · · · · · · · · · ·
Who Will Be Attending: Zach Davis, CEA - Agriculture & NR			
This Training	/ Seminar is necessary for the fo	llowing reasons:	
Required	continuing education	xx Job training	
Improve	work performance	Required certification	on
Attach Regist	ration Form and Complete the f	ollowing information:	
Amount of regis	tration \$ Date	e registration is due	
Return check	to department head		
Request Trea	surer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Zach Davis			
SEND FORM	1 TO COUNTY JUDGE'S OFF	ICE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Approved by CC: MAY 2.7 2014	DATE:
APPROVED B	Y COMMISSIONER'S COURT: _		

Department Name:	Extension/251		
Seminar Name:	District 8 4-H Horse Show		
Purpose:	Job Training		
Place:	Belton, TX		
Date:	6/16 - 6/17/14		
Who Will Be Attendi Zach Davis, CEA -			
This Tasining	/ Sominan is necessary for the following research		
This Training/ Seminar is necessary for the following reasons:			
-	Required continuing education xx Job training		
improve	Improve work performance Required certification		
Attach Regist	ration Form and Complete the following information:		
Amount of regis	Amount of registration \$ Date registration is due		
Return check	to department head		
Request Trea	surer to mail check with registration		
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Zach Davis			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE DATE: Approved by CC:		
APPROVED BY COMMISSIONER'S COURT: MAY 2 7 2014 DATE:			

Department Name:	Extension/251		
Seminar Name:	Texas 4-H Roundup		
Purpose:	Job Training		
Place:	College Station, TX		
Date:	6/9 - 6/13/14		
Who Will Be Attendi Gracie Walling, CI	9	Zach Davis, CEA - Agriculture	
Kristen Greer, CEA	A - 4-H		
This Training	/ Seminar is necessary for the follo	owing reasons:	
Required	d continuing education xx	Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the foll	lowing information:	
Amount of regis	Amount of registration \$ Date registration is due		
Return check	to department head		
Request Trea	asurer to mail check with registration		
If an advance is	requested, attach a completed Johnson (County Travel Form.	
Deptartment Head Signature: Zach Davis			
SEND FORM	M TO COUNTY JUDGE'S OFFIC	CE	
RECEIVED B	Y COUNTY JUDGE'S OFFICE	Approved by CC: DATE:	
APPROVED B	Y COMMISSIONER'S COURT:	MAY 2 7 2014 DATE:	

Department Name:	Extension/251		
Seminar Name:	District 8 Leadership Lab		
Purpose:	Job Training		
Place:	College Station, TX		
Date:	6/240-6/27/14		
Who Will Be Attend Gracie Walling, Cl	•	Kristen Greer, CEA - 4-H	
Zach Davis, CEA -	- Agriculture		
This Training	/ Seminar is necessary for the f	Collowing reasons	
	d continuing education	xx Job training	
-	work performance	Required certification	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete the	following information:	
Amount of regis	Amount of registration \$ Date registration is due		
Return check	to department head		
Request Trea	asurer to mail check with registration	1	
If an advance is	requested, attach a completed Johns	son County Travel Form.	
Deptartment Head Signature: Zach Davis			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	
	744	Approved by CC:	
APPROVED B	Y COMMISSIONER'S COURT:	MAY 2 7 20DATE:	

Department Name:	Extension/251		
Seminar Name:	Multi County 4-H Camp		
Purpose:	Job Training		
Place:	Palestine, TX		
Date:	7/11 - 7/13/14		
Who Will Be Attendi Zach Davis, CEA -	ing: -Ag riculture & N R	Gracie Walling, CEA - FCS	
Kristen Greer, CEA	\ - 4-H		
This Training	/ Seminar is necessary	for the following reasons:	
Required	d continuing education	xx Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Comp	olete the following information:	
Amount of regis	stration \$	Date registration is due	
Return check	to department head		
Request Trea	surer to mail check with re	egistration	
If an advance is	requested, attach a comple	eted Johnson County Travel Form.	
Deptartment Head S	ignature: Zach Davis	S	
SEND FOR	M TO COUNTY JUDG	GE'S OFFICE	
RECEIVED B	Y COUNTY JUDGE'S	OFFICE Approved by CC: MAY 2.7 2014	
APPROVED B	Y COMMISSIONER'S (COURT:MAY 27 2014 DATE:	